



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 137371

**Date** 11/18/2005

CITIZENS FOR A SAFE COMMUNITY  
22425 15 MILE RD  
CLINTON TWP., MI 48035

Please be advised that one or more apparent errors or omissions were found in a review of the following  
Statement filed by your committee:

**Pre-Primary - 08/03/04 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the  
necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this  
office no later than December 2, 2005. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer  
the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Summary Page:**

When added together, total contributions do not equal \$18,558.61 as reported. Please clarify.

Cumulative information (Column II) should be provided.

**Schedule 4A - Itemized Contributions:**

Cumulative information (item #7) should be provided.

Please clarify contribution amount from Tubby Sub Shops, Inc; (\$100.00 or \$600.00?)

Complete addresses, (including street number, street name, city, and state), are required for all contributors.

Date of Receipt is required for Local Union 412, K. Meltzer, R. Hertel, J. Hall, S. Bowe, all contributors on pg 46, and G&L Custom Exh. Brakes

Occupation, Employer, and/or Business Address must be provided for C. Dorian, S. Miisiolek, and E. Hornung

Please provide a first name for K. Brusate and Pyle

Only one name should appear per contribution. Please specify the individual responsible for Contribution #2 on pg 54, Devan & Steven Humes, Contribution #2 on pg 74, John & Sarah Aird, and Contribution #1 on pg 77, Roger & Alice Steiner. (If a joint contribution is received on a single check, each contributors name and amount must appear as a separate entry.)

**Schedule 4B - Itemized Expenditures:**

Cumulative information should be provided (item #8)

**Please amend your statement accordingly and forward to us by December 2, 2005.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*